

# EXAMINATION OF THE WYRE FOREST DISTRICT LOCAL PLAN 2016-2036

## PROGRAMME FOR HEARINGS

**Note 1: the programme may be subject to change; please check the examination website for any updates.**

**Note 2: Where 2 or 3 matters are scheduled for one day, a broad indication will be given closer to date, if possible, about the time when the discussions are likely to commence on the second and third of the matters.**

### **Week 1**

#### **Monday 11 January 2021:**

Matter 1 (legal requirements, duty to co-operate and the public sector equality duty), *followed by* Matter 2 (local housing need and the need for employment land)

#### **Wednesday 13 and Thursday 14 January:**

Matter 3 (overall spatial strategy, the Green Belt and the overall housing and employment land requirements [Note: if possible, a broad indication will be given closer to the date about which questions will be discussed on each of the days])

### **Week 2**

#### **Monday 18 January:**

Matter 4 (Lea Castle)

#### **Wednesday 20 January:**

Matter 5 (Kidderminster Eastern Extension)

#### **Thursday 21 January:**

Matter 6(i) (other housing and mixed-use allocations in Kidderminster)

### **Week 3**

#### **Monday 25 January:**

Matter 6(ii) (housing and mixed-use allocations in Stourport)

#### **Tuesday 26 January:**

Matter 6 (iii) (housing and mixed-use allocations in Bewdley), *followed by* Matter 6(iv) (Reserved Sites) and Matter 6(v) (Rural Areas)

#### **Thursday 28 January:**

Matter 9 (business, town centres and retailing (including relevant site allocations); previously developed sites in the Green Belt)

**WEEK COMMENCING 1 FEBRUARY: NO HEARING SESSIONS**

**Week 4**

**Monday 8 February:**

Matter 7 (housing land supply), *followed by* Matter 8 (other policies for housing; provision for Gypsies, Travellers and Travelling Showpeople)

**Wednesday 10 February:**

Matter 10 (Design; conservation and enhancement of the natural and historic environments; green infrastructure and provision for community facilities, open spaces and recreation; water management), *followed by* Matter 11 (Transport and accessibility; telecommunications and broadband; renewable and low-carbon energy; viability; monitoring; strategic policies)

**Thursday 11 February:**

To be retained for the present as a reserve day that may be required for any overrun of earlier sessions/additional soundness issues that may require a hearing. This will be subject to review and interested persons should check the examination webpage or contact the Programme Officer for any updates.

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