

|  |            |                      |  |
|--|------------|----------------------|--|
| WYRE FOREST DISTRICT COUNCIL                   |            | Reg No.              |  |
| Travelling and Subsistence Claim month Ending  |            | 2013                 |  |
| June   |            | Make & Model for Car |  |
| C.C. Rating                                    |            | 1600                 |  |
| If car changed since previous claim state date |            |                      |  |
| Name   | JP Campion |                      |  |

| Date   | Details of Journey              |            | Miles | Purpose and Passengers Carried | Additional People Carried |   | Subsistence and other expenses |   |                |        |
|--|---------------------------------|------------|-------|--------------------------------|---------------------------|---|--------------------------------|---|----------------|--------|
|  | Description                     | Mileometer |       |                                | Qty                       | Miles                                   | Time Absent                    | Stat: Rail fare, Parking Fee, Breakfast, Lunch etc. | Amount         |        |
|  | From                            | To         | From  | To                             |                           | From                                    | To                             |   |                |        |
| 02/04/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | Briefing Ian Miller                     |                                |   |                |        |
| 03/04/2013   | Kidderminster - Wyre Forest Hse |            |       |                                | 6                         | Housing Company/ Carparking             |                                |   |                |        |
| 04/04/2013   | kidderminster - wfh             |            |       |                                | 6                         | Group Leaders                           |                                |   |                |        |
| 08/04/2013   | kidderminster - wfh             |            |       |                                | 6                         | Appraisal Panel / cabinet               |                                |   |                |        |
| 10/04/2013   | Kidderminster - Stanbrook Abby  |            |       |                                | 44                        | Worc LEP                                |                                |   |                |        |
| 11/04/2013   | Kidderminster - Wyre Forest hse |            |       |                                | 6                         | Ian Miller                              |                                |   |                |        |
| 12/04/2013   | Kidderminster - Warwick Uni     |            |       |                                | 90                        | Reputation Training                     |                                |   |                |        |
| 16/04/2013   | Kidderminster - wfh             |            |       |                                | 6                         | Wyre Forest Matters                     |                                |   |                |        |
| 18/04/2013   | kidderminster - WFFH            |            |       |                                | 6                         | Gypsy trav Meeting                      |                                |   |                |        |
| 23/04/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | Meeting Jo Wagstaff                     |                                |   |                |        |
| 23/04/2013   | Kidderminster - wfh             |            |       |                                | 6                         | Cabinet                                 |                                |   |                |        |
| 29/04/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | Mike Parker                             |                                |   |                |        |
| 30/04/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | Ian Miller & Stourport High School      |                                |   |                |        |
| 01/05/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | Ian Miller                              |                                |   |                |        |
| 07/05/2013   | Kidderminster - wfh             |            |       |                                | 6                         | Group Leaders                           |                                |   |                |        |
| 07/05/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | Pre Council Brief                       |                                |   |                |        |
| 08/05/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | Electoral Commission Briefing           |                                |   |                |        |
| 09/05/2013   | Kidderminster - County Hall     |            |       |                                | 36                        | Worc Leaders                            | 1                              | 36  |                |        |
| 13/05/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | BIS Visit                               |                                |   |                |        |
| 14/05/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | Lesuire Briefing                        |                                |   |                |        |
| 15/05/2013   | Kidderminster - WFFH            |            |       |                                | 6                         | Council                                 |                                |   |                |        |
|  |                                 |            |       | <b>TOTAL</b>                   | 278                       | <b>TOTAL with additional Passengers</b> |                                | 36  | <b>TOTAL £</b> | £0.00  |
| <b>Please do not add lines use a separate sheet if necessary</b>   |                                 |            |       |                                |                           |   |                                |   |                |        |
| I certify that:  |                                 |            |       |                                |                           |   |                                |   |                |        |
| a) the above details are a correct record of official journeys and that Expenditure has actually been incurred on subsistence claimed and has not been previously reimbursed.  |                                 |            |       |                                |                           |   |                                |   |                |        |
| b) During the period of this claim the vehicle was insured; that official use was specified on the certificate of insurance and that I held a current driving license. I have neither done nor omitted to do anything to reduced or invalidate the said insura |                                 |            |       |                                |                           |   |                                |   |                |        |
|  |                                 |            |       | <b>TOTAL</b>                   | 278                       | miles at 40 p                           | 111.20                         |   |                |        |
|  |                                 |            |       |                                | 36                        | miles at 5 p                            | 1.80                           |   |                |        |
|  |                                 |            |       |                                |                           | miles at p                              |                                |   |                |        |
|  |                                 |            |       |                                |                           | miles at p                              |                                |   |                |        |
|  |                                 |            |       |                                |                           | Payable £                               | 113.00                         |   |                | 113.00 |
| Signed (officer) <b>A.R.Braithwaite</b> Approved (Head of department)  |                                 |            |       |                                |                           |   |                                |   |                |        |

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July 2013

| WYRE FOREST DISTRICT COUNCIL  |                                 | 2013            |            | Reg No.  |                               |                           |      |                                |   |
|---|---------------------------------|-----------------|------------|--|-------------------------------|---------------------------|------|--------------------------------|---|
| Travelling and Subsistence Claim month Ending   |                                 | June            |            | Make & Model for Car                                 |                               |                           |      |                                |   |
| Department  |                                 | C.C. Rating     |            | If car changed since previous claim state date       |                               |                           |      |                                |   |
| Name  |                                 | JP Campion      |            | 1600   |                               |                           |      |                                |   |
| Date  | Details of Journey              |                 | Miles      | Purpose and Passengers Carried                       |                               | Additional People Carried |      | Subsistence and other expenses |   |
|   | Description                     | Mileometer      |            | Qty  | Miles                         | Time Absent               | From | To                             | Stat: Rail fare, Parking Fee, Breakfast, Lunch etc. |
| 16.05.13  | Kidderminster - WFH             | From To         | 3          | Town Centre Project                                  |                               |                           |      |                                |   |
| 16.05.13  | Kidderminster - County Hall     | From To         | 36         | Worcestershire Leaders                               |                               |                           |      |                                |   |
| 17.05.13  | Kidderminster - wfh             | From To         | 6          | Meeting with WFCH                                    |                               |                           |      |                                |   |
| 21.05.13  | Kidderminster - wfh             | From To         | 3          | Traveller Issues                                     |                               |                           |      |                                |   |
| 23.05.13  | Worcs - Kidderminster           | From To         | 17         | Worc LEP   |                               |                           |      |                                |   |
| 28.05.13  | Kidderminster - Wyre Forest hse | From To         | 6          | CMT Cabinet  |                               |                           |      |                                |   |
| 30.05.13  | Kidderminster - WFH             | From To         | 6          | Leisure Centre/Ian Miller                            |                               |                           |      |                                |   |
| 03.06.13  | Kidderminster - wfh             | From To         | 3          | Jo Wagstaffe   |                               |                           |      |                                |   |
| 05.06.13  | Kidderminster - County Hall     | From To         | 17         | Worcs Transport Board                                |                               |                           |      |                                |   |
| 04.06.13  | Kidderminster - WFH             | From To         | 6          | Meeting Jo Wagstaff                                  |                               |                           |      |                                |   |
| 06.06.13  | Kidderminster - wfh             | From To         | 3          | Mike Parker  |                               |                           |      |                                |   |
| 10.06.13  | Kidderminster - WFH             | From To         | 3          | Ian Miller   |                               |                           |      |                                |   |
| 11.06.13  | Kidderminster - WFH             | From To         | 6          | Ian Miller   |                               |                           |      |                                |   |
| 11.06.13  | Kidderminster - WFH             | From To         | 6          | Planning DC  |                               |                           |      |                                |   |
| 12.06.13  | Kidderminster - wfh             | From To         | 6          | Ian Miller and Finance Team                          |                               |                           |      |                                |   |
| 13.06.13  | Kidderminster - Bham            | From To         | 38         | LEP Leaders  |                               |                           |      |                                | £2.50   |
| 17.06.13  | Kidderminster - London          | From To         | 66         | Apprenticeship Meeting with RCGH - "Give us a chance |                               |                           |      |                                | £60.80  |
| 18.06.13  | Kidderminster - WFH             | From To         | 6          | Group Leaders  |                               |                           |      |                                |   |
| 24.06.13  | Kidderminster - WFH             | From To         | 3          | Ian Miller   |                               |                           |      |                                |   |
| 25.06.13  | Kidderminster - WFH             | From To         | 3          | Wyre Forest Matters Briefing                         |                               |                           |      |                                |   |
| 26.06.13  | Kidderminster - WFH             | From To         | 6          | Car Park Meeting & Ian Miller                        |                               |                           |      |                                |   |
| <b>TOTAL</b>  |                                 |                 | <b>249</b> | <b>TOTAL with additional Passengers</b>              | <b>0</b>                      |                           |      | <b>TOTAL £</b>                 | <b>£63.30</b>                                       |
| <b>Please do not add lines use a separate sheet if necessary</b>  |                                 |                 |            |  |                               |                           |      |                                |   |
| I certify that:   |                                 |                 |            |  |                               |                           |      |                                |   |
| a) the above details are a correct record of official journeys and that Expenditure has actually been incurred on subsistence claimed and has not been previously reimbursed.   |                                 |                 |            |  |                               |                           |      |                                |   |
| b) During the period of this claim the vehicle was insured; that official use was specified on the certificate of insurance and that I held a current driving license. I have neither done nor omitted to do anything to reduce or invalidate the said insura |                                 |                 |            |  |                               |                           |      |                                |   |
| Office Only - Totals for each Expenditure Code  |                                 |                 |            |  |                               |                           |      |                                |   |
|   |                                 | Item            | Code       | £  | p                             |                           |      |                                |   |
|   |                                 | Mileage         | 37010      | 99.60  |                               |                           |      |                                |   |
|   |                                 | Train/Bus/Taxi  | 35010      | 0.00   |                               |                           |      |                                |   |
|   |                                 | Subsistence     | 47010      |  |                               |                           |      |                                |   |
|   |                                 | Total           |            | 99.60  |                               |                           |      |                                |   |
| Signed (officer)  |                                 | A.R.Braithwaite |            |  | Approved (Head of department) |                           |      |                                |   |

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|--|--|------------|--|-------------|--|------|--|------|--|
| WYRE FOREST DISTRICT COUNCIL                   |  | 2013       |  | 1600        |  | 2013 |  | 2013 |  |
| Travelling and Subsistence Claim month Ending  |  | June       |  | C.C. Rating |  | 1600 |  | 2013 |  |
| JP Campion                                     |  | Department |  | Cllr        |  |      |  |      |  |
| Name   |  | JP Campion |  | Department  |  | Cllr |  | 2013 |  |
| Reg No.  |  |            |  |             |  |      |  |      |  |
| Make & Model for Car                           |  |            |  |             |  |      |  |      |  |
| If car changed since previous claim state date |  |            |  |             |  |      |  |      |  |

  

| Date         | Details of Journey      |      |    |            | Miles | Purpose and Passengers Carried          |       | Additional People Carried |    | Subsistence and other expenses |                |   |        |
|--------------|-------------------------|------|----|------------|-------|---|-------|---------------------------|----|--------------------------------|----------------|---|--------|
|              | Description             | From | To | Mileometer |       | Qty                                     | Miles | From                      | To | From                           | To             | Stat. Rail fare, Parking Fee, Breakfast, Lunch etc. | Amount |
| 27/06/2013   | Kidderminster - Bristol |      |    |            | 151   | Aviation Commission                     |       |                           |    |                                | parking        | £8.00   |        |
| 27/06/2013   | Kidderminster - Bham    |      |    |            | 2     | Grt Bham Transport Board                |       |                           |    |                                | Rail           | £8.40   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
|              |                         |      |    |            |       |   |       |                           |    |                                |                |   |        |
| <b>TOTAL</b> |                         |      |    |            | 153   | <b>TOTAL with additional Passengers</b> |       |                           |    |                                | <b>TOTAL £</b> | £16.40  |        |

  

**Please do not add lines use a separate sheet if necessary**

| Office Only - Totals for each Expenditure Code |                | Code  | £ p          |
|--|----------------|-------|--------------|
| Item   | Mileage        | 37010 | 61.20        |
|  | Train/Bus/Taxi | 35010 | 16.4         |
|  | Subsistence    | 47010 |              |
|  | <b>Total</b>   |       | <b>77.60</b> |

  

|                  |                  |                               |
|------------------|------------------|-------------------------------|
| Signed (officer) | A.R. Braithwaite | Approved (Head of department) |
|------------------|------------------|-------------------------------|

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I certify that:  
a) the above details are a correct record of official journeys and that Expenditure has actually been incurred on subsistence claimed and has not been previously reimbursed  
b) During the period of this claim the vehicle was insured, that official use was specified on the certificate of insurance and that I held a current driving license. I have neither done nor omitted to do anything to reduce or invalidate the said insura